

❖ LESSON 6 ❖

ADAMNOMICS II: THE BAKER’S LIFESTYLE

The focal point: *The Kingdom of God is a double impartation of Bread and Wine, the power to rule in Heaven in earth. If you go through processes and develop the King’s nature in you, you’ll be fit for life in the King’s palace—a level of dominion that prepares you to full receive and manifest all the benefits of your double portion inheritance in a tangible expression.*

Required Reading: Genesis 37, 39, 40- 48

Suggestive reading: Matthew 13

Overview: In this lesson we continue in our Adamnomics series with Adamnomics II, and learn the ways we become Bakers or material possessors of the Kingdom of God.

LESSON 6 CURRICULUM

Discovering the Baker’s Lifestyle: Everything needed to manifest a Kingdom.

1. **Definitions:** The idea of a Chief Baker (bread) and Chief cupbearer (wine) represent the two main functions of the Abrahamic covenant, the Melchizedek Blessing. As we discussed in our previous lesson, both sides; material & spiritual are needed in order to fully manifest the Kingdom of God. You’ve been endowed with both systems. The English word "butler" also had a usage-based origin, from a Latin word, pronounced *botellus*, meaning a *bottle* (the English word *bottle* also originated from *botellus*, as obviously seen in the similarity of the spelling) because the earliest "butlers" were "cupbearers" of wine that was stored in bottles (which in ancient times were often flasks made of leather - hence their connection to a "butcher" as well). The original Hebrew word of the Scriptures, pronounced *mash-keh*, usually translated as "butler," means *to cause to drink*. The English word "baker" originated from an old Anglo-Saxon word which meant *to dry by heat*, a term used as much for making bread as making bricks. "Baker" is used to translate the Hebrew word of the Scriptures, pronounced *aw-faw*, which meant *to bake*.
 - a. **The Chief Baker:** was a high ranking royal official in the King’s cabinet who oversaw baking, food etc. to the King, royal feasts and more. He was loyal to the King, and very trustworthy to the King.
 - b. **The Chief Cupbearer:** Also a part of the King’s royal cabinet, the cupbearer had exclusive access to the King, was of high ranking and also an entrusted individual who swore loyalty the Kingdom.
 - i. **Both positions were two of the highest offices in the Kingdom in that time.**
 - c. **CLAIRITY OF ROYALTY:** You have received an inheritance, which is the will of God. That is why Jesus prayed “your kingdom come your WILL be done.” That inheritance, is made of 2 covenants into one: 1) God’s promise to bless you in the earth and give you possession of earth. 2) God’s promise to give you dominion in the Heavens, eternal life and spiritual blessing. Jesus went on to pray “in earth (bread) as in heaven (wine). This double portion inheritance is your royal estate, or allotment, which is the fullness of the Kingdom of Heaven within you. If this inheritance/Kingdom is in you that means you have to look within to manifest every single one of God’s promises, materially or spiritually. You must have total alignment, perception-wise (in your heart) in order or to perceive that this “glorious inheritance” exists. (Ephesians 1:18) Apostle Paul’s greatest prayer was that we would have “enlightenment” in our heart to perceive or actualize the inheritance (both material and spiritual) we possess inside. This Kingdom cannot work for you until you actualize that it’s there. It’s all there within you. You have a royal and divine right to rule in this life and the next. What will it be? Will you receive this inheritance and choose to live like Kings, or will you live beneath your

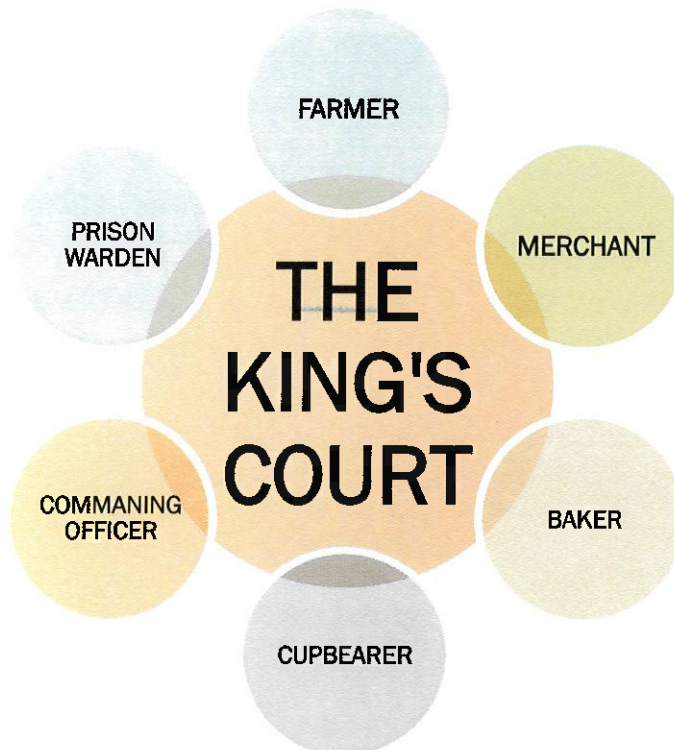
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potential enslaved by Babylonian philosophy, language and values? The choice is yours.

2. 6 roles/concepts needed to fully manifest a Kingdom:

- a. **Agriculture-Farmers:** Wisdom to cultivate; a cultivator of atmospheres, potential, gifts, vision, life mastery; the spirit of potential building. Understands order. Understands vision, and strategy. Understands seed of thought, money, emotions, ideas etc. A cultivator.
- b. **Merchants:** Understanding of resources, ability to discover and add meaning and value; soul prosperity. One who understands marketplace influence as well as personal influence. Knows how to take what's been cultivated (gifts, vision) and transform it into mass influence and take it to the market.
- c. **Baker:** Understands covenant, understands doors and can perceive opportunity. Understands times and seasons. Knows how to take what is cultivated and create product; how to achieve at highest levels, mastery. Knows how to finish, how to bring everything together. Understands reproducing the same systems. Understands values and principles. Dominion physically, subconsciously, etc. Masters 5 human kingdoms. All around life balance.
- d. **Cupbearer:** Understands deep things and can draw from spiritual concepts. Understands mastery, a perceiver of value and fine things; has good taste, spirit of excellence. Can perceive well, seekers of truth and also understands covenant. Weighs options, pursues learning and sharpening processes, cultivates atmospheres for breakthrough. Knows what to cut off seasons to season, who to cut off, recognizes areas of change needed quickly. Dominion spiritually. Understands value systems, and cultural influence. In the next lesson we take a more in-depth look at the winemaker's mantle: the cupbearer.
- e. **Commanding officer:** Understanding of discipline, trains well, goes through processes, and understands focus, being destiny minded, creating resistance in life. Commitment and loyalty to one's cause. Understands authority and knows how to manage and delegate power. Leadership/Visionary qualities. Strives to add meaning to other people's lives. Understands necessity of covering and mentorship. Understands the need to create defense mechanisms in life, business etc. Strategy is here also, mainly the ability to execute the strategy well.
- f. **Prison Warden:** Understands correction, seasons of disciplining and doesn't run from correction. Does away with lawlessness, and self-sabotaging decisions, behaviors and decision-making. Breaking limitations is the mindset here.

- g. **CLARITY:** These are all dimensions of self-government that we all must realize and establish order in, to fully manifest God’s government physically. Therefore it comes back to the baker’s role. No Kingdom that existed could function without proper positioning and order of these kinds. You too must exercise extreme focus. As we focus in on the Baker’s lifestyle, we must understand what drives a kingdom along with how understanding how these dimensions of self-governance can impact our influence with the Kingdom. As what drives us conforms to what drives God we can begin to fulfill his will and unleash our inheritance as sovereign Christ-like beings in the earth realm.



3. THE JOSEPH ANOINTING: LIFE IN THE KING’S COURTS

The Joseph Model:

- a. **POTIPHAR PRINCIPLE:** Joseph was taken to Egypt after his brothers sold him. He was placed in the house of Pharaoh’s lead and Commanding officer. The Commander placed him over all farming, business etc. and all other major functions of his palace. Here Joseph receives the impartation of the Guard or Commanding officer. He learns here discipline, leadership, loyalty, management, delegation of power and the importance of creating strategy and adding resistance to one’s life. Here he also would receive the impartation of the Merchant, learning how to manage resources, transact goods, how to turn things into marketable products, and how to gain marketplace influence while becoming a person of mass influence. Lastly, Joseph becomes a cultivator, receiving the impartation of the Farmer. Here he becomes a master of learning culture (language,

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philosophy, value) and how to adapt. He also learns the power of seed and ideas and mastering thought, grooming those ideas into massive strategies to execute. That is why the Farmer and Commander impartation had to come in the same place, they both deal with cultivating strategy and action.

- i. The principle expresses how important it is to learn to adapt to culture, and gain leadership experience from that culture to be a person of influence anywhere. Part of this principle is that you can prosper anywhere. However the other side is that most people don’t prosper anywhere because they lack these impartations. In the Kingdom you must learn to cultivate these behaviors to succeed as King and to claim a royal inheritance.
- b. THE JAILHOUSE MENTALITY: (CORRECTIONAL FACILITY) After being accused of assault, Joseph was taken to prison where he prospered there as well. He became the lead servant under the Prison warden. He handled all the Prison warden’s responsibilities, oversaw daily tasks and was responsible for the inmates. Here he receives a deposit of the Prison Warden’s dimension, he becomes a person of extreme correction, does away with lawlessness and rebellion to the point that he can teach people how to avoid lawlessness and self-sabotaging decisions. He is in a “Thriving” level in his societal and relational kingdoms, so he is experiencing balance in his personal life that is bleeding over into other areas. And here he receives the impartation of the **Cupbearer** (wine) and the **Baker** (bread). He’s ready to reign from Heaven in earth; he is now prepared for life inside the King’s courts.
- c. INSIDE THE COURTS: The winemaker and the baker both were sent to prison under Joseph’s care. *(Because it prophesies about the generations who only teach spiritual things and then only teach material things. God wanted it all in one man, one church, both sides teaching authority to reign in heaven and earth so a time is coming where he will do away with both to release the impartation into one man: Jesus= the body of Christ= Us.)* He prophesies accurately to the King about his dream, and the Baker loses his Head and the Winemaker is still alive. It doesn’t matter that the Cupbearer didn’t die, because Jacob has already received his impartation too, so now he receives that Melchizedek order, bread and wine, and is promoted to the 2nd highest position in all of Egypt. This Joseph anointing is real and this model of mastering these 6 core positions in the King’s House can lead to great promotion from God. Mastering these roles in your life will give you dominion wherever you go.
 - i. THERE WAS A DOUBLE IMPARATION ON JOSEPH AT 30, JUST LIKE JESUS WAS SENT OUT AT 30 INTO MINISTRY, OR RECEIVED HIS ALLOTMENT. INHERITING OR RECEIVING OUR ALLOTMENT (PORTION) DEPENDS ON OUR ABILITY TO MASTER THESE ROLES. HOW WILL YOU RUN YOUR KINGDOM TO PRODUCE FRUIT? USE THE JOSEPH MODEL BY LEVEREAGING THE POTIPHAR’S PRINCIPLE AND THE JAILHOUSE MENTALITY.

POTIPHAR'S PRINCIPLE

- DISCIPLINE, LEADERSHIP, LOYALTY, DELEGATION OF POWER, STRATEGIST, LIFE DEFENSE
- MARKET PLACE INFLUENCE, PERSONAL INFLUENCE, TURNS WHAT'S CULTIVATED INTO PRODUCT
- CULTIVATER, (ATMOSPHERES GIFTS AND POTENTIAL) MASTERING SEED OF THOUGHT AND IDEA, LEARNING TO ADAPT TO NEW CULTURE AND INFLUENCE IT

JAILHOUSE MENTALITY

- TAKES CORRECTION, ESTABLISHES ORDER IN LIFE, DOES AWAY WITH SELF SABOTAGE, CAN TEACH OTHERS TO DO THE SAME
- THRIVES IN SOCIETAL AND RELATIONAL KINGDOMS, MASTERS BALANCE
- IS PREPARED FOR PROMOTION, UNDERSTANDS COVENANT, DOORS, TIMES AND SEASONS, DEEP THINGS, INTERPRETOR, VISION, DREAMS, IS PREPARED FOR RULE IN THE FATHER'S KINGDOM

4. **Core Driving Points of Kingdom Rule:** As we look further into manifesting the Kingdom materially we need to know practical strategies for applying spiritual laws and principles for Kingdom manifestation. Here are keys and defining points to bring clarity to how the Kingdom functions and can influence your life now.

a. **The 4 major driving points of a Kingdom:** Kingdom life concepts

The Kingdom of God is love, joy, peace and righteousness in the Holy Spirit. This means then, that the Holy Governor comes to teach us 4 key points about the Kingdom that will drive Kingdom manifestation in our tangible reality. (Romans 14:17)

NOTE: Please not that “love” is not written in this passage but must be included as the greatest and highest law governing the Kingdom of God.

1. **Intent** (love)
 - a. Purpose, reasons, the “BIG WHY?”
 - b. People of intent are destiny minded
 - c. People of intent are of influence
 - d. Intent means always function with reason
 - e. Jeremiah 29:11 (God’s main driving factor, his plan)
2. **Vision** (joy)
 - a. Destiny, what is the expected end?
 - b. Focused & doesn’t becomes not easily distracted
 - c. Clarity- sees into the underlying purpose
3. **Pattern** (Righteousness)
 - a. What’s the strategy?
 - b. What’s the plan?
4. **Productivity** (Peace)
 - a. Applying strategy produces results

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- b. Reapplying strategy is reproduction
- c. Measuring results, results oriented
- d. A person of productivity is not purposeless

Main idea: The Kingdom of God is primarily existent to bear fruit or be productive. The most productive way to live our life is based on these 4 concepts given in the Word: Intent, Vision, Pattern and Productivity. If one will always hold themselves accountable to these four points, in any endeavor in life, they will come out the most productive every time.

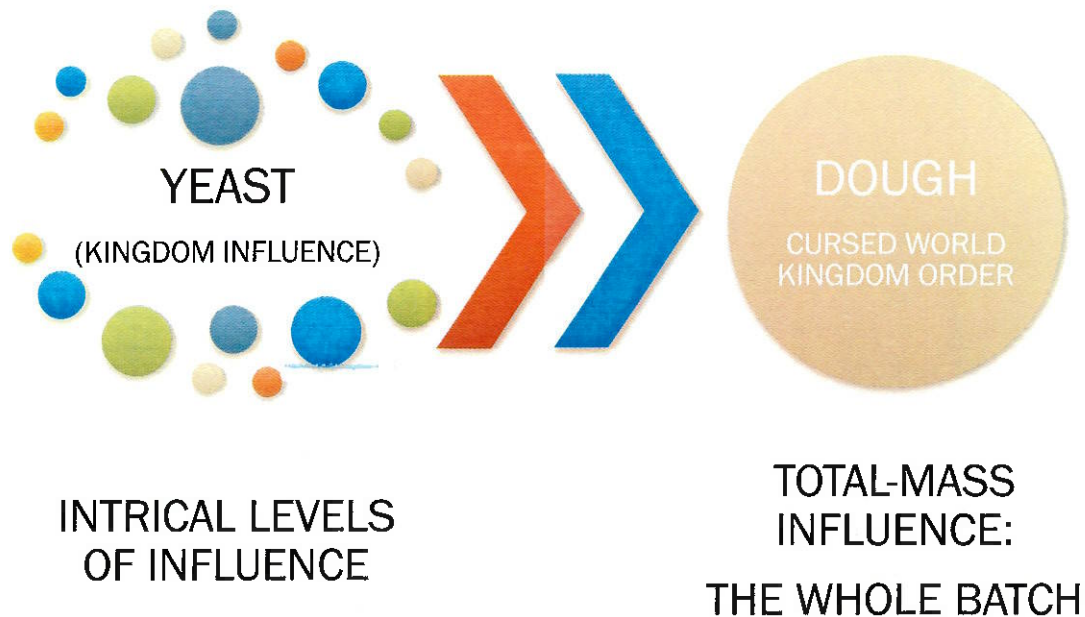
- Every teaching needs to be based on Kingdom driving points
- All church and life initiatives should be based on these four factors.
- If we don’t consider these 4 points, we won’t bear fruit worthy of Kingdom culture. Therefore we will not be able to reproduce citizens or grow and expand the Father’s Kingdom here in the earth.

BAKER’S PRINCIPLES AND PHILOSOPHIES

1. BE YEAST: “He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough.” (Matthew 13:33)
- a. INFLUENCE: The Kingdom of God, again, primarily exists to produce fruit through influence. That fruit is the reproduction of sons and daughters: individuals with a clear understanding of purpose and potential able to share the good news of the Kingdom with accuracy reproducing those who understand God’s will and teaching them to become people of mass influence with the Kingdom. *The 4 core driving points above makes this process easy and simple.*
 - i. DEFINITION: A thick, malleable mixture of flour and liquid, used for baking into bread or pastry. Represents influence in the earth; THICK PASTE MADE FROM GRAIN.
- b. DOUGH REPRESENTS the world’s systems with its models, philosophies, principles, values and cultural extensions. Dough is thick, just like the influence of Babylonian government; it is what most people choose to live their life based on and sadly so many Christians as well. All 7 of the marketplace spheres of influence operate on “Dough” while the Kingdom of God is like yeast, in appearance it is not fancy, it seems simple and harmless. Until piece by piece and opportunity after opportunity the Kingdom influencer begins working through the “Dough” or the cursed world order. Sphere by sphere, generation-by-generation God has been gradually but surely taking over satanic territory. This concept of dough working through yeast must not be taken lightly as it gives insight to how God strategically operates and manifests the Kingdom in our lives and for others to be impacted with. Have patience with the Kingdom, walk your race, move to your pace, give your seed time to work, keep confessing, keep thinking with a Kingdom mindset, keep growing in faith, keep asking for the right things and watch, a little yeast is all it takes, working through all the lies, confusion, doubt, demonic strongholds, the wrong philosophies, so you will see God’s processes are not like ours, but work magnificently, he is a master craftsmen influencing whatever he touches

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bit by bit and soon taking dominion over the entire thing. Master minor levels so that you can dominate big ones. Level by level, master whatever it is, the Kingdom is working through the whole batch.



IF YOU WILL PATIENTLY, YET CONSISTENTLY ADOPT KINGDOM PATTERNS, ORDERS AND PRINCIPLES, MASTER YOUR LIFE FIRST (5 BASIC HUMAN KINGDOMS) YOU ARE ABLE TO SERVE IN THE KING'S PALACE OR YOU'RE READY FOR MASS INFLUENCE. YOU CAN GO INTO ANY ENVIORNMENT AND PRINCIPLE-BY-PRINCIPLE, MASTERING EVERYTHING YOU TOUCH AND INFLUENCING IT AS WELL, EVENTUTALLY YOU WILL TAKE THE BATCH, THE WHOLE KINGDOM, WHEREVER YOU ARE, RULING IT WITH MASTERY AND GRACE. THIS IS THE PLAN AND PROCES OF KINGDOM SUBDUCTION AND DOMINION.

2. OTHER KEYS FOR MANIFSTING: THE MATERIAL KINGDOM OF GOD

- a. **Manifesting God's Kingdom physically** can be a struggle. It just isn't that easy, if it were everyone would be doing it. However, don't misunderstand what I said, it isn't easy, however it is very simple. Spiritual laws as mentioned in earlier teaching, when activated can produce manifestation anywhere at anytime. THE KEY IS KNOWING WHAT TO APPLY AT WHAT TIME TO GET THE RIGHT RESULT. Believe it or not, people disassociate mastery and expertise with the Christian living experience. This is something that I don't understand, and has been a great frustration for me in the body of Christ. A top corporation can't hire you unless you are a master in your field and through the exercise of study, repetition and mastery you

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become a field dominator and highly recruited prospect. Manifesting the Kingdom of God tangibly is a process, first in you, your life, emotions, relationships, then in your outer spheres, finances etc., remember that practice doesn’t always make perfect, only correctly guided practice. God must use his word to guide you correctly through the stages of influence and mastery in Kingdom thinking and living. As long as you understand seasons and times, and are able to recognize doors and walk through them, manifestation of tangible blessing is sure to come; stick with it, this Kingdom thing works and you are at the door of the greatest manifestation of your life.

- i. **A Baker has to know when to take something out and when to put it in:** In the same way, learn how to apply Kingdom principles at the right time and get the right results.
- ii. **A Baker understands how yeasts works:** Discipline yourself not to get caught up watching others, but step by step and learned principles after another realize you are building the foundation to a house that can’t be destroyed, generational blessing and influence.
- iii. **Bakers don’t mind heat:** There is persecution that the Kingdom life brings, mainly against your faith and the pressure to go back to doing things the cursed world’s way. Don’t give in, at all costs, stick to your principles, apply Kingdom strategy and having done all you can do stand, until God’s law system brings you through.